

Electromagnetic activity of water gets several times higher on Epiphany Day - scientists

Moscow, February 5, Interfax.

All water, including that in the water supply system, changed its physical properties on the Epiphany Day and the day before it, the Sysin's Research Institute of Human Ecology and Environmental Hygiene of the Russian Academy of Medical Sciences physicists found some days ago.

The institute's scientists daily researched properties and quality of regular water from the pipe measuring quantity of ion radicals in it. From 17 January¹ the ion radical level started rising, and the water started smoothening. The water's pH level was rising too making it less acidic, the Moskovsky Komsomolets daily said on Monday.

As they had expected, the activity maximum was reached in the evening 18 January.² The high amount of ion radicals made the water's electroconductivity equivalent to that of an artificial catalyst (electron saturated water).

The electromagnetic activity started coming down in the morning 19 January³ and reached its normal level by 20 January.⁴

The reason for that rapid raise of water electromagnetic activity on Epiphany Day was a great ion radical accumulation in the Earth lithosphere, which is "a real reservoir of electrons transferring most of them to water⁵," Dr. Anatoly Stekhin, an experiment researcher, said.

The researchers also measured the Epiphany Day water's level of structuring, freezing for that purpose some water from the pipe, some from the Moskva-River, and some from a church well.

"Even water supply system tap water, which is usually far from ideal, looked harmonic in the microscope when we iced it," Stekhin said.

<http://www.interfax-religion.com/?act=news&div=2560>

Notes by monk Leontios of Holy Mountain:

¹ Theophany feast's eve. Explanation according to the old church calendar which is used in Russia. Also with the New Calendar jurisdictions, it has been observed that Holy Water remains forever unchanged and clear. Thus Tarso (1910-1989) the "fool for Christ" from Keratea in Athens, Greece, is justified. She whenever was asked which calendar is better, would say: "Why? Is it a problem to glorify our Lord twice?" (I. Kornaraki, Tarso "The fool for Christ", 203 pg. 13, 54).

² The blessing of the water of the fore-feast has just been done with one less prayer than the blessing done on the day of Theophany.

³ At the end of the Divine Liturgy and the Great Blessing of the water, and after all the rituals were completed.

⁴ The day after Theophany.

⁵ The fact that the phenomenon was associated with greater changes (for example with the increase of the lithosphere's electrical change) shows that indeed prayer can affect all the environment even at a great distance, to bring a perfect result by the grace of God. If people realized the value of prayer and prepared themselves to pray with a pure heart then the problem of environmental pollution would not remained unresolved. We as humans, acting just scientifically, are not in a position to replace the effectiveness of prayer with the practice of scientific experimentation. Moreover, we cannot act mechanically on the spiritual realm where the greatest miracles take place. This is why we ask for the benefit of **soul and body** in the Service of the Great Blessing of the water: ***"In blessing of this water, in order to become a gift of sanctification, a remission of sins, for the healing of soul and body and for every expedient purpose, let us pray to the Lord."***